

Skills USA Department 440

Department Head, Paul Boyer, (865) 689-5553

boyerpkp@comcast.net

2017 Theme:



“Champions at Work Preparing America’s Skilled Workforce”

Fair Committee

Paul Boyer, Chairman

• Bobbie Odell • Frank Hawkey • Estle Muncy • Michael Warwick • Crystal Marshall • Steve Linn •

Skills USA is an organization for trade, industrial, and technical students. Through chapter activities planned, initiated, and conducted by students, Skills USA develops the “whole” student, his/her social and leadership abilities as well as his/her skills.

Skills USA is a national organization of individuals with members in 50 states plus Puerto Rico, Virgin Islands, American Samoa, and Guam. The Tennessee Valley Fair contest and exhibits are open to all career technical educational students whose high school has a Skills USA chapter in Tennessee.

Rules

1. All participants must be enrolled in a secondary school providing full time occupational training in the area in which they will be competing. Teachers must certify that construction of the exhibits have been made during the school year preceding the fair and/or during the current school year and has not be previously exhibited.
2. All entries must have been recommended by appropriate occupational instructor and authorized by the local Skills USA Chapter.
3. It is recommended that all schools pre register at www.tnvalleyfair.org. Entries will be accepted through August 25, 2017. If you do not have computer access an entry form can be mailed to you that can be returned via mail or fax. Please call 865-215-1480 to obtain form.
4. It will be the responsibility of the SkillsUSA intructors to deliver and remove entries. Entries will be received from 12:00 p.m. to 5:00 p.m. on Sept. 6th and 7th. Entries may be removed from the Jacob Building on the evening of September 17. All entries must be removed by Monday Sept. 18th between the hours of 8:00 a.m. to noon.
5. All schools that have six or more exhibits will be required to have a teacher or Skills USA students to staff the Skills USA exhibits/displays for at least 4 hours during the fair week. A schedule will be developed by the committee director and will be posted in the exhibit area during and after registration of entries.
6. Entries will be identified by number only until the judging is completed. After the judging, the proper identification and judging results will be attached to the entry.
7. Educational display (Lot 39) will provide competition and public information based on the present Fair or Skills USA 2017 theme.
8. Exhibits will be a representation of specific occupational skills and learning objectives that were performed by students in a course of study.
9. 1st-5th place prizes will be awarded in all competitive categories with appropriated ribbons and attached to the winning entry.
10. In the event there are only one or two entries in a category, the workmanship must be rated at 80% of the possible total points for the first (1st) place award to be given.
11. Protest of any nature will be submitted by email to the Chairman within 24 hours days after judging.
12. It is the responsibility of every instructor to provide (when requested by the Committee) a judge for their occupational area.
13. For more information, please call Paul Boyer (865) 689-5553, or e-mail at boyerpkp@comcast.net.



Department 440

Department Head, Paul Boyer, (865) 689-5553
boyerpkp@comcast.net

Premiums for Department 440

A - 1st - \$60.00 2nd - \$45.00 3rd - \$30.00 4th - \$15.00 5th - \$10.00

B - 1st - \$30.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

Plaques will also be awarded to Skills USA Chapters for 1st - 5th places

Lot

- 01 - Air Conditioning & Refrigeration - A
- 02 - Electronics - B
- 03 - Residential Electrical Wiring - A
- 04 - Carpentry - A
- 05 - Brick Laying - A
- 06 - Plumbing - A
- 07 - Career Exploration Display - B
- 08 - Construction Core Display - A
- 09 - Cosmetology (Evening Style) - A
- 10 - Cosmetology (Casual Style) - A
- 11 - Cosmetology (Braids) - A
- 12 - Nail Art - A
- 13 - Fantasy Make-Up (Esthetics) - A
- 14 - Arc Welding (Fillet) - A
- 15 - Arc Welding (Butt) - A
- 16 - MIG Welding - A
- 17 - TIG Welding - A
- 18 - Steel Fabrication Fitting - B
- 19 - Metal Art - B
- 20 - Sheet Metal - A
- 21 - Machine Shop - A
- 22 - Auto Body - A
- 23 - Auto Mechanics (Mechanical) - A
- 24 - Auto Mechanics (Electrical) - B

Lot

- 25 - Diesel Mechanics - A
- 26 - Small Engines - A
- 27 - Machine Drafting (Board) - B
- 28 - Architectural Drafting (Board) - B
- 29 - CADD (Mechanical) - A
- 30 - CADD (Architectural) - A
- 31 - Architectural Model - A
- 32 - Graphic Arts or Commercial Arts - A
- 33 - Commercial Foods/Cake Decorating - B
- 34 - Commercial Foods/Table Setting - B
- 35 - Principles of Technology
(pneumatics or hydraulics) - B
- 36 - Computer Construction - B
- 37 - Power Point Design - B
- 38 - Suitcase Design - B
- 39 - Educational. Display - Skills USA or Fair
Theme - A
- 40 - Occupational Safety Display - A
- 41 - Misc. Display (Large Floor) - A
- 42 - Misc. Display (Small Table) - A
- 43 - Criminal Justice - B
- 44* - Skills USA Chapter Award - A

Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1484 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: www.tnvalleyfair.org.

Exhibitor Name: _____ **Email** _____

Street/Box: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone:** _____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____ Date _____

Payment Information: If the exhibits you are entering require a fee, please include payment info (**Lego, Chili Cook-Off, One Pot Meal Challenge \$5.00 per entry**)

Check Number: _____

Credit Card: VISA _____ MC _____ Discover _____ AMEX _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
Ex. 514	26	02	<i>Portrait of Teenager</i>	25			
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
8				33			
9				34			
10				35			
11				36			
12				37			
13				38			
14				39			
15				40			
16				41			
17				42			
18				43			
19				44			
20				45			
21				46			
22				47			
23				48			
24				49			