

Knox County 4-H Exhibits

Department 415

Knox County 4-H Staff
Sharon Davis & Carlene Welch

Please call (865) 215-2340 with any questions.

Pre-registration Deadline: Friday, August 25th, 2017
Online Entries Will Be Accepted Starting July 1, 2017

Exhibits Received, Judged & Released Information

Classes 40-48, 52, 53

Exhibits Received: Jacob Building Balcony
Thurs., Sept. 8th, 12:00 p.m.- 6:00 p.m.
Judged: Thurs., Sept. 8th, 7:00 p.m.
Released: Monday, Sept. 18, 11:00 a.m. - 1:00 p.m.

Class 51 - Knox County 4-H Poultry Show

Exhibits Received: Poultry Pavilion
Thurs, Sept 7, 6:00 pm-9:00 pm
Judged: Friday, Sept. 9th, 9:00 a.m.
Released: Sunday, Sept. 17, 11:00 a.m. - 1:00 p.m.

Rules

1. Exhibits limited to qualified 4-H members of Knox County. Enter as your grade on January 1, 2017.
2. Each exhibit must be actually owned and/or made by 4-H member.
3. Only exhibits listed in the Knox Co. department are eligible to compete for prize money. Exhibits not listed will be displayed for show only.
4. Exhibitors may enter only one article in any lot.
5. An entry can be disqualified for one or more of the following reasons:
 - a. Entries that are not entered in the proper class.
 - b. Entries that do not meet Fair specifications in terms of number per entry, production procedure, or data requirements.
 - c. Entries that are not of sufficient quality to merit consideration.
6. Each Knox County 4-H Club member will be responsible for removing his/her exhibits between the hours of 11:00 a.m. and 1:00 p.m., Monday, September 18th.
7. Previously entered items must not be entered again, except insect or hobby collection which show progress.

Suggestions for Improving Vegetable Exhibits - Class 44

1. Select the best specimens available that are true to variety, of high quality, and free from insect bites and disease.
2. Enter the exact number of vegetables called for in the catalog.
3. Check your exhibit for uniformity. When more than one vegetable is called for, they should be of the same size and appearance.
4. Unusually large or unusually small vegetables are not always of the best quality and seldom win prizes. It is usually better to select those of medium size for exhibit, such as potatoes and tomatoes. Smoothness is an important factor in many vegetables.
5. "Dress up" your entries. Wash and trim when necessary. Remember that dirty vegetables do not win prizes.

You must pre-register by Friday, August 25th, 2017

General Information for Classes 40-43

Exhibits Received: Thurs., Sept. 7th, 12:00-6:00 p.m.
 Location: Jacob Building Balcony
 Knox County 4-H Dept.
 Judging: Thurs., Sept. 7th, 7:00 p.m.
 Exhibits Released: Mon., Sept. 18th, 11:00 a.m.- 1:00 p.m.

Class 40—Canning

Explorer, Junior, Junior High & Senior 4-H Club Members
 (4th - 12th Grades)

Premiums for Class 40

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

- Jellies may be in decorative or standard jelly jars - 1/4 pint, 1/2 pint, or pint sizes.
- Other products must be in standard, clear glass canning jars - pints or quarts.

Lot

- Vegetables, any kind (green beans)
- Combination Pack - i.e. soup mix, salsa, chow chow
- Pickles, cucumbers
- Pickles, any other kind
- Fruit, any kind
- Soft Fruit Spread (jelly, butter)



Class 41—Clothing/*Novelty Sewing

Premiums for Classes 41 & 42

First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$2.00
White Ribbon Group	\$1.00

Explorer & Junior Members
 (4th & 5th Grades)

Items must be constructed by the exhibitor

Lot

- Blouse or Shirt
- Skirt
- Pants or Shorts
- Dress
- Pajama - bottom
- Pajama - top
- Decorated T-shirt
- A Clothing or Accessory Item That Could Be Sold For Profit

Junior High Members (6th, 7th or 8th Grades)

Lot

- Dress - 1 or 2 pieces
- Skirt
- Blouse, Shirt, Halter or Other Top
- Pants or shorts
- Decorated clothing item - ready to wear clothing may be used
- A Clothing Or Accessory Item That Could Be Sold For Profit

Senior High Members (9th, 10th, 11th or 12th Grades)

Lot

- Party Dress
- Blouse or Shirt
- Pants or Shorts
- Skirt
- Jacket
- A Clothing or Accessory Item That Could Be Sold For Profit

Explorer, Junior, Junior High or Senior High Members Novelty Sewing

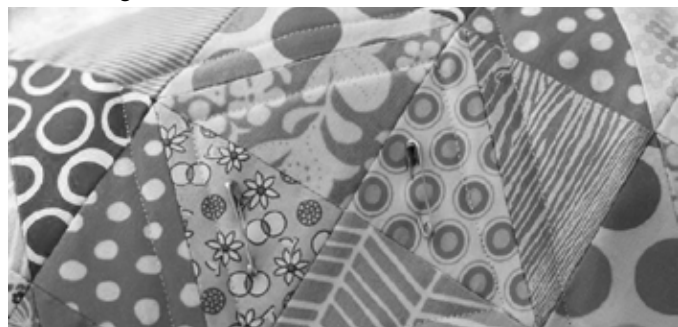
Lot

- Stuffed Animal
- Tote Bag
- Purse
- Embellished Item - machine or hand

Class 42—Home Improvement (All Grades)

Lot

- Pen, ink picture - framed
- Computer art - no clip art
- Watercolor print - framed
- Print - other medium framed
- Chalk Drawing - framed
- Dried Floral Arrangement
- Miniature fresh cut floral arrangement (4" or smaller)
- Napkins - (4) decorated (monogrammed, embroidered)
- Pillow
- Quilt - Beginner (machine made)
- Quilt - Beginner (hand made)
- Quilt - Advance (machine made)
- Quilt - Advance (hand made)
- Crochet article
- Miscellaneous (other than above)
- Knitting



Class 43—Crafts

Premiums for Class 43

First Purple Group	\$4.00
Blue Ribbon Group	\$2.00
Red Ribbon Group	\$1.00
White Ribbon Group	Ribbon

**All photos should be 4x6 to 8x10 in size and mounted on card stock, poster board or matt board.*

4th - 5th Grades

Lot

- 01 - Pottery Clay (by any technique)
- 02 - Leather Item
- 03 - Christmas Tree Ornament
- 04 - Christmas Wall or Door Hanging
- 05 - Cross-Stitch Article
- 06 - Hand Made Jewelry
- 07 - Novelty Wood Art (toothpicks, clothespins, match sticks, etc.)
- 08 - Painted Rock Article
- 09 - Collection - cards, marbles, dolls, etc.
- 10 - Duct Tape craft
- 11 - Wooden Article
- 12 - Mask - any medium
- 13 - Painted Flower Pot (ceramic, plastic, metal)
- 14 - *Photo - Building
- 15 - *Photo - Animal (including birds & insects)
- 16 - *Photo - Still Life
- 17 - *Photo - People (individual or group)
- 18 - *Photo - Landscape (75% of photo should show landscape)
- 19 - Holiday Craft - Not Christmas
- 20 - Scrapbook Page (must be in plastic sleeve)
- 21 - Paper Creations - paper mache, origami, handmade cards
- 22 - Item Made From Recycled Material
- 23 - Lego Creation
- 24 - 4-H Themed Craft
- 25 - Miscellaneous Craft (other than above)

6th - 12th Grades

- 26 - Duct Tape Craft
- 27 - Article From Natural Materials (pinecones, nuts, thistle)
- 28 - Pottery - from natural clay by any technique
- 29 - Christmas Table Decorations
- 30 - Christmas Tree Decorations
- 31 - Handmade Jewelry
- 32 - Stuffed Animal
- 33 - Cross-Stitched Item
- 34 - Basket - Any Medium
- 35 - Leather Article
- 36 - Wooden Article
- 37 - Mask - Any Medium
- 38 - Painted Rock
- 39 - Holiday Craft - other than Christmas
- 40 - Scrapbook Page (must be in plastic sleeve)
- 41 - Paper Creations - paper mache, origami
- 42 - *Photo - Building
- 43 - *Photo - Animal (including birds & insects)
- 44 - *Photo - Still Life
- 45 - *Photo - People (individual or group)
- 46 - *Photo - Landscape (75% of photo should show landscape)
- 47 - Item Made From Recycled Material
- 48 - 4-H Themed Craft
- 49 - Miscellaneous Craft (other than above)

**NOTE: For additional photography opportunities see Eastern Region Photography Contest on page 32.*



General Information for Classes 44-45

Exhibits Received:	Thurs., Sept. 7 - 2:00 p.m. - 6:00 p.m.
Location:	Jacob Building Balcony Knox County 4-H Dept.
Judging:	Fri., Sept. 8 - 9:00 a.m.
Exhibits Released:	Mon., Sept. 18 - 11:00 a.m. - 1:00 p.m.

Class 44—Field Crops & Garden Products (4th - 12th Grades)

Premiums for Class 44

First Purple Group	\$4.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

Lot

- 01 - Apples, any variety (3)
- 02 - Beans, pole or bush (1 plate)
- 03 - Beans, lima (1 plate)
- 04 - Cantaloupe, any variety (1)
- 05 - Carrots, with tops (6)
- 06 - Corn, any variety (3 ears)
- 07 - Cucumbers (3)
- 08 - Pumpkin (1)
- 09 - Gourds, any variety (display 3)
- 10 - Grapes (1 plate)
- 11 - Okra (4 pods)
- 12 - Onions, any variety (3)
- 13 - Pears, any variety (3)
- 14 - Peppers, hot small or banana (5)
- 15 - Peppers, bell (red or green) (3)
- 16 - Potatoes, Irish (3)
- 17 - Potatoes, sweet (3)
- 18 - Squash, summer (ex. yellow, zucchini) (2)
- 19 - Sunflower (1 head)
- 20 - Tomatoes, any variety (3)
- 21 - Tomatoes, cherry or grape (6)
- 22 - Watermelon (1)
- 23 - Potted Plant (1)
- 24 - Terrarium (1)



Premiums for Class 45 - 47	
First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

Class 45—Eggs

Lot

01 - Brown Eggs - 1 dozen

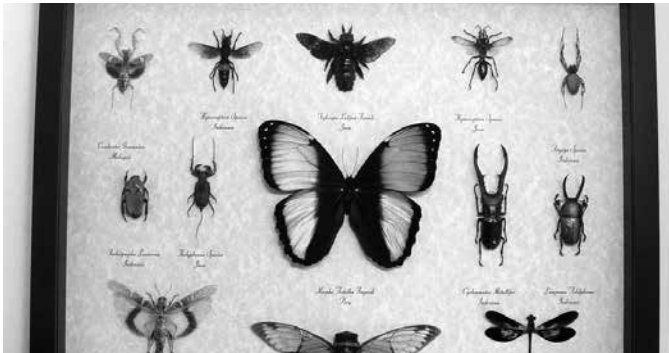
02 - White Eggs, 1 dozen

Eggs should be displayed with the air cell (large side) up.

Class 46—Entomology Exhibit

Lot

01 - Insect Collection: 5 different insects mounted in a collection box and identified with labels. Judged on variety, quality, accuracy of labels and neatness. Must show improvement if previously entered.



Class 47—Forestry Exhibit

Lot

01 - Forestry Collection: This scrapbook should be a sample of the leaf, twig or berry (or fruit or cone) of a minimum of 10 forest trees native of East Tennessee. It will be judged on completeness and neatness as well as accuracy in identification of trees. Must show improvement if previously entered.

Class 48—4-H Displays, Exhibits & Demonstrations

Premiums for Class 48 Lots 1-3

First Purple Group	\$10.00
Blue Ribbon Group	\$7.00
Red Ribbon Group	\$4.00
White Ribbon Group	Ribbon

4-H Table Top Demonstration

Lot

01 - A Table Top Demonstration should show all parts or steps to teach how to complete an activity in a 4-H project. You may use items related to your project, posters, pictures and anything else that you feel is necessary to make a teaching demonstration. You will be limited to space equal in size to a standard card table top, so plan your tabletop demonstration with thought. All tabletop demonstrations and exhibits must include a free-standing exhibit board.

Exhibit will be judged on:

1. Neatness, skill, cleverness & good workmanship _____ 33 1/3
2. Best Statement of true purpose, function, objectives or results of 4-H project _____ 33 1/3
3. Most attractive -causing attention _____ 33 1/3

4-H Table Top Exhibit

Lot

02 - A table top exhibit will visually showcase 4-H project work. Use pictures, charts, graphs, illustrations and printed captions. A well designed exhibit will tell a story in a neat & organized way. Include purpose, project activities, leadership and citizenship and conclusion.

Scoring:

Overall appearance _____	25 points
Content _____	50 points
Design and appeal _____	25 points

Agricultural Necessities

Lot

03 - 4-H members may enter an article or group of articles which they have made. If table space is needed, the entry is limited to 1 square yard of table space, or may set on the floor. The entry will be scored exactly like an entry in Class 48, Lot 01.

Premiums for Class 48, Lot 4

First Purple Group	\$25.00
Blue Ribbon Group	\$15.00
Red Ribbon Group	\$10.00
White Ribbon Group	\$5.00

04-Project Group Table Top Exhibit. A table top exhibit will visually promote the 4-H project group. Showcase the purpose, activities, educational opportunities of the project group. Use pictures, charts, illustration and printed captions to design a neat and organized display.

Examples of articles which are eligible are blankets, brooders, cages, incubators, feeders, halters, show box, show sticks, waterers and other homemade animal care necessities.

Class 49—Special Prizes for Knox County 4-H Club Members

Special prizes will be awarded to Knox County 4-H club members to partially defray expenses of delegates to State 4-H Club Congress and State 4-H Roundup.

Lot

01 - Total prize money of \$800.00 will be used for 4-H scholarships among all club members deemed worthy of such awards.

Class 50—Leader Crop Judging Contest

Location: Jacob Building Balcony

Date: Thursday, Sept. 7th

Time: 12:00 p.m. - 6:00 p.m.

Premiums for Class 50

1st - \$10.00	2nd - \$8.00	3rd - \$7.00	4th - \$6.00	5th - \$5.00
Each contestant doing creditable work - \$5.00				

Lot

01 - Placings will be made on 4 or 5 classes of vegetables. This contest is to help volunteers to learn about selection and buying of vegetable and fruit products.

Premiums for Class 51 - 53	
First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$1.00



Class 51—Poultry Show
Directed by Sharon Davis

Exhibits Received: Thursday, Sept. 7th
Time Received: 6:00 p.m. - 8:00 p.m.
Judging: Friday, Sept. 8th - 9:00 a.m.
Location: Poultry Pavillion
Exhibits Released: **Sunday, Sept. 17**
11:00 am - 1:00 p.m.

A club member may enter only one (1) pen per lot. A pen shall consist of two (2) pullets.

- Lot
- 01 - Rhode Island Red
 - 02 - Black Sex Link
 - 03 - Red Sex Link
 - 04 - Barred Rock
 - 05 - Other Production Breeds

*Please see Poultry Portion
of our livestock catalog
for the Eastern Region
Poultry Show and Knox
Co 4-H Poultry Judging.*

Class 52—Menu and Tablesetting Contest
Theme - Decorative Tablesetting

Location: Jacob Building Balcony
Knox County 4-H Department
Set Up: Thurs., Sept. 7th - 12:00 pm- 6:00 pm
Judging: Thurs., Sept. 7th - 7:00 p.m.
Exhibits Released: Mon., Sept. 18 -11:00 a.m. -1:00 p.m.

Contestants will create a menu. Menu must be written on poster board and set on the table. Menu must have all components to be a pleasing, nutritious, and satisfying meal. Table is to be set correctly according to contestant's menu. Contestants must supply own table appointments. A tablecloth or place mat should be used.

Judging will be done on correctness of menu and tablesetting, color schemes and attractiveness. China or throw away tableware may be used. Consult 4-H Foods Project Manuals for instructions on menus and tablesetting.

- Lot
- 01 - Breakfast Tablesetting
 - 02 - Luncheon Tablesetting
 - 03 - Dinner Tablesetting

Class 53—Baking and Candies

Exhibits Received: Thurs., Sept. 7th, 12:00 pm-6:00 pm
Location: Jacob Building Balcony
Knox County 4-H Department
Judging: Thurs, Sept 7th, 12:00 p.m.-6:00 p.m.
Released: Monday, Sept. 11th, Noon

Rules

1. Samples from First Place exhibits in each lot of Class 53 will remain on display until Sunday, September 17th. Others may be displayed if space is available. Pick up remaining portions by noon, Monday, September 18th.
2. **NO commercial mixes may be used except cake categories, Lots 16 & 19, if desired.**
3. Parents or friends may deliver 4-H members' baked goods to the Jacob Building Balcony.

Explorer & Junior Members
(4th - 5th Grades)

- Lot
- 01 - Biscuits Plain, rolled & cut (3)
 - 02 - Cornmeal Muffins (3)
 - 03 - Cookies, including bar cookies (3 of one kind)
 - 04 - Lower Calorie Cookies
 - 05 - Fruit Muffins (3 of one kind)
 - 06 - Fudge - cooked
 - 07 - No Cook Candy



Junior High & Senior High Members
(6th - 12th Grades)

- Lot
- 08 - Fruit Muffins (3 of one kind)
 - 09 - Loaf Quickbread, fruit and/or nut
 - 10 - Yeastbread - any shape, flavor
 - 11 - Lower Calorie Cookies
 - 12 - Yeast Pastry
 - 13 - Fudge Cooked
 - 14 - No Cook Candy

Explorer, Junior, Junior High & Senior High 4-H Club Members
(4th - 12th Grades)

- Lot
- 15 - Layer Cakes - any icing
 - 16 - Decorated Cake - any shape or design
 - 17 - Pound Cake - plain
 - 18 - Pound Cake - creative, any flavor
 - 19 - Creative Cake - from a variation of commercial cake mix, any shape
 - 20 - Decorated Cupcake (Must present 3)

Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1484 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: www.tnvalleyfair.org.

Exhibitor Name: _____ **Email** _____

Street/Box: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone:** _____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____ Date _____

Payment Information: If the exhibits you are entering require a fee, please include payment info (**Lego, Chili Cook-Off, One Pot Meal Challenge \$5.00 per entry**)

Check Number: _____

Credit Card: VISA _____ MC _____ Discover _____ AMEX _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
Ex. 514	26	02	<i>Portrait of Teenager</i>	25			
1				26			
2				27			
3				28			
4				29			
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