



# GIANT GROWING CONTEST



*We are looking for the largest...*

## Class 18

*Lot*

**01 - Pumpkin**

**02 - Squash**

**03 - Watermelon**

*1st Place - \$150*

*2nd Place - \$75*

*3rd Place - \$25*

*Lot*

**04 - Cantaloupe**

**05 - Tomato**

**06 - Connecticut Field Pumpkin**

**07 - Long Gourd**

**08 - Tall Corn**

**09 - Sunflower (Head)**

*1st Place - \$25*

*2nd Place - \$15*

*3rd Place - \$10*

- Fruit must be grown by the exhibitor. One entry per lot with a maximum of 2 entries per family.
- Juniors may enter Class 19 with separate fruit from Class 13
- All exhibitors must pre-register by completing an entry form on page 87 or registering online, deadline to enter is August 28th. Entry tags will be mailed to exhibitor and must be attached to the exhibit.
- Weight will be the deciding factor for lots 1-6. Straight line length will be deciding factor for lots 7 and 8. Diameter is the deciding factor for lot 9. All watermelon and pumpkin entries will be accepted with no regard to coloring of the fruit. Squash must be green, gray, or blue. Any squash with orange, tan, or salmon coloring will be grouped in Pumpkins.
- Specimen must be sound, healthy and undamaged. Entries must be free from rot, holes/cracks throughout the cavity, chemical residue (fungicides) and soft spots large enough to affect the integrity of the fruit.
- Vine must be trimmed to one inch from the stem of the fruit.
- In the event of a tie, the prize money will be added together for the 2 places and divided equally among exhibitors.
- Judges decisions are final.
- Entries should be delivered to the Jacob Building back entrance by the exhibitor on Thursday, September 10, 2015 from 10:00 a.m. - 6:00 p.m.

# Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066  
**Phone:** (865) 215-1485 **Fax:** (865) 215-1483  
**E-mail:** [contests@tnvalleyfair.org](mailto:contests@tnvalleyfair.org)

**Special Notice:**

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org).

**Exhibitor Name:** \_\_\_\_\_

**Street/Box:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor Entry Statement:** Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

**Payment Information:** If the exhibit(s) you are entering require a fee, please write payment info below (**Lego Build, Chili Cook-Off, Bacon Contest \$5.00 per entry**)

**Check Number:** \_\_\_\_\_

**Credit Card:** VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Security Code** \_\_\_\_\_

**Card Holder Signature:** \_\_\_\_\_

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
<b>Ex. 514</b>	<b>26</b>	<b>02</b>	<b><i>Portrait of Teenager</i></b>	25			
1				26			
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