

# *Fine Arts* **Department 513**

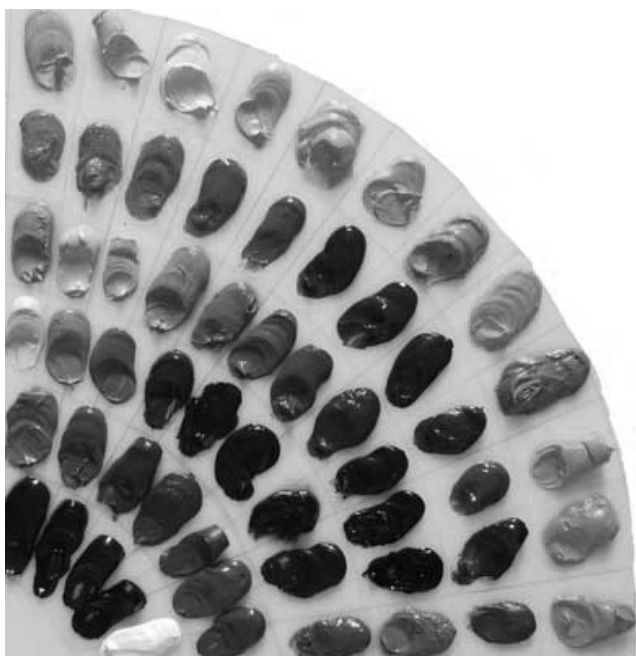
Diane Scarbrough, Department Head 865-688-0687

**Entry Deadline: Friday, August 25th**

All exhibits must be brought to the Kerr Building from 5:30 p.m. to 8:00 p.m., Tuesday, September 5, and from 10:00 a.m. to 6:30 p.m., Wednesday, September 6. Judging will take place on Thursday, September 7 and is closed to the public. Exhibits must be removed between 10:00 a.m. and 4:00 p.m., Monday, September 18. Please read rules on page 56.

### **Rules and Guidelines**

1. All entries submitted should be originals by the exhibitor. Materials from art books and publicized photographs are not considered originals.
2. All exhibits must be relatively flat, 4" or less in thickness. Exhibits can not exceed 30" x 40".
3. Each painting must be **framed and wired for hanging**. No saw-toothed hangers accepted. Water colors, charcoal drawings, and pastels must be protected by glass.
4. Entry tag should be placed in lower right hand corner with name, address and phone number of exhibitor on back. Note: Names or initials should be covered if the work is signed. No signatures should show on pictures until after the judging has taken place.
5. Exhibitors may enter a total of three items, but only one (1) per lot allowed. Contests are open to amateurs and professionals.
6. Work previously winning a ribbon at the Tennessee Valley Fair will not be accepted.



**Prize Money For Classes 80 - 85**  
1st - \$10.00   2nd - \$7.00   3rd - \$5.00   4th - Ribbon  
Best of Show - Rosette

### **Class 80—Painting Any Medium**

(oil, water color, acrylic)

- Lot
- 01—Still Life
  - 02—Landscape
  - 03—Portrait
  - 04—Seascape
  - 05—Predominantly Animals/Birds
  - 06—Predominantly Buildings
  - 07—Predominantly Flowers
  - 08—Other

### **Class 81—Miniature Any Medium**

(oil, water color, acrylic, pencil, ink, pastel, charcoal)

- Lot
- 01—3" x 5" overall or smaller (this includes frame)



### **Class 82 —Drawing**

- Lot
- 01—Pencil
  - 02—Ink
  - 03—Charcoal or Pastel

### **Class 83—Collages**

- Lot
- 01—Collages and Assembly

### **Class 84—Special**

- Lot
- 01—East Tennessee Landmarks (have an accompanying snapshot of place)

### **Class 85—Mixed Media**

- Lot
- 01—Any Medium

*Best of Show (Classes 80 - 85)*

# Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066  
**Phone:** (865) 215-1484 **Fax:** (865) 215-1483  
**E-mail:** [contests@tnvalleyfair.org](mailto:contests@tnvalleyfair.org)

**Special Notice:**

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org).

**Exhibitor Name:** \_\_\_\_\_ **Email** \_\_\_\_\_

**Street/Box:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor Entry Statement:** Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

**Payment Information:** If the exhibits you are entering require a fee, please include payment info (**Lego, Chili Cook-Off, One Pot Meal Challenge \$5.00 per entry**)

**Check Number:** \_\_\_\_\_

**Credit Card:** VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Security Code** \_\_\_\_\_

**Card Holder Signature:** \_\_\_\_\_

| Department Number | Class Number | Lot Number | Lot Name/Description<br>(Use Exact Wording From Catalog) | Department Number | Class Number | Lot Number | Description of Article<br>(Use Exact Wording From Catalog) |
|-------------------|--------------|------------|--|-------------------|--------------|------------|--|
| <b>Ex. 514</b>    | <b>26</b>    | <b>02</b>  | <b><i>Portrait of Teenager</i></b>                       | 25                |              |            |  |
| 1                 |              |            |  | 26                |              |            |  |
| 2                 |              |            |  | 27                |              |            |  |
| 3                 |              |            |  | 28                |              |            |  |
| 4                 |              |            |  | 29                |              |            |  |
| 5                 |              |            |  | 30                |              |            |  |
| 6                 |              |            |  | 31                |              |            |  |
| 7                 |              |            |  | 32                |              |            |  |
| 8                 |              |            |  | 33                |              |            |  |
| 9                 |              |            |  | 34                |              |            |  |
| 10                |              |            |  | 35                |              |            |  |
| 11                |              |            |  | 36                |              |            |  |
| 12                |              |            |  | 37                |              |            |  |
| 13                |              |            |  | 38                |              |            |  |
| 14                |              |            |  | 39                |              |            |  |
| 15                |              |            |  | 40                |              |            |  |
| 16                |              |            |  | 41                |              |            |  |
| 17                |              |            |  | 42                |              |            |  |
| 18                |              |            |  | 43                |              |            |  |
| 19                |              |            |  | 44                |              |            |  |
| 20                |              |            |  | 45                |              |            |  |
| 21                |              |            |  | 46                |              |            |  |
| 22                |              |            |  | 47                |              |            |  |
| 23                |              |            |  | 48                |              |            |  |
| 24                |              |            |  | 49                |              |            |  |