

# Eastern Region 4-H

## Department 410

### 4-H Fair Committee

Mitch Beaty

Linda Bower

Connie Heiskell

David Perrin

4-H Agricultural Exhibits  
Jacob Building - Second Floor  
Kim Holden, Superintendent

**Pre-registration Deadline: Friday, August 25, 2017**  
**Online Entries Will Be Accepted Starting July 1, 2017**

There are approximately 180,000 boys and girls actively engaged in club work in Tennessee, with about 65,000 of them in the eastern portion of the state. The work is conducted by Extension Agents and is under the supervision of the University of Tennessee Extension, Dr. Tim Cross, Director.

An important task for every 4-H member is to select standard products to be exhibited at the Fair. Not only are standard products to be exhibited, but the methods and procedures by which the standard products are produced to the end. For the encouragement of the club work in general and for the improvement in the quality of products to be exhibited, the Tennessee Valley Fair has established this department and is offering liberal prizes exclusively to club members who are working under supervision of Extension Agents in East Tennessee.

**All 4-H members in the Eastern Region are eligible to compete for prizes.**

### **Important Notice**

The Fair will open to the public at 3:00 p.m., Friday, September 8th, and close at midnight, Sunday, September 17th. In order to open at 3:00 p.m. on Friday, we must have as many exhibits as possible in place by this time.

### **Rules**

1. All exhibits must be approved by the agent in charge.
2. The name and correct address of each 4-H member entering exhibits must be made on the Exhibitor Entry Form before entries will be accepted. The Exhibitor Entry Form is located on page 87, can be obtained by contacting the Tennessee Valley Fair office at (865) 215-1485 or by visiting the Fair's website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org). Duplicated forms are permitted. Online entries will be accepted starting Friday, June 30th and will continue through Friday, August 25th, 2017.
3. No entry will be accepted if made in the name of an Extension Agent.
4. All crop exhibits must be of current year's growth except burley leaf tobacco (Class 6) which may be either current of previous year's crop. All crop exhibits must be in the Fair building not later than 7:00 p.m., Thursday, September 7th.
5. The exhibits building will be open from 10:00 a.m. to 7:00 p.m., Thursday, September 7th to receive exhibits.
6. To avoid last minute entries piling up, pre-entries will be accepted and should be made by Friday, August 25th. **The management respectfully urges that the exhibitors not wait until the last minute to file their entries.** Exhibits can be entered at check-in by the Superintendent but will take additional time to process.
7. All exhibitors in Department 410 will be released 11:00 a.m. - 1:00 p.m., Monday, September 18th.
8. In all production exhibits in Department 410, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.

## Field Crops

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00
\$5.00 for the next twenty creditable entries				

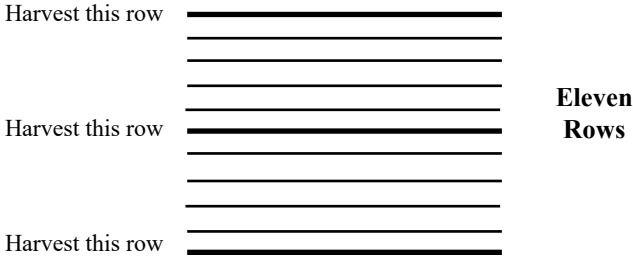
### Class 1—Field Corn Production Exhibit

Lot 01

Score card

Yield per Acre \_\_\_\_\_ 90 points  
 Soundness of Grain \_\_\_\_\_ 10 points

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.



4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. (These 10 ears may also be entered in Class 2, Lot 1)

## **Sample Weight Verification**

Weight scores, harvested plant counts, row width, and brand/hybrid or variety name will be provided to Department Superintendent at the time of entry. Weights to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Agricultural Education.

The UT Agricultural Research will be determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

\* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.  
 Example: (11616/36") x 60 plants = 19360 ppa

**A placard with each exhibit shall present the following information:**

Bushels Per Acre: _____ (to be filled in by UT Agricultural Research Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Agricultural Research Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
_____ Agent Signature

**Class 2—Field Corn Ten Ear Exhibit**

**Premiums for Class 2**  
**1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 5th - \$3.00**  
**6th - \$2.50 7th-12th - \$2.00 13th-15th - \$1.50**

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample of corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.



**4-H Potato Show**

**Premiums for Class 3 Lots 1-2**  
**1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00**

**Premiums for Class 3 Lot 3**  
**1st - \$20.00 2nd - \$15.00 3rd - \$12.00 4th-5th - \$10.00**

**Class 3—Irish Potato Production Exhibit**

**Scoring**

Entries in this class will be judged on yield per acre and on an exhibit consisting of sixteen (16) selected potatoes.

**Yield Verification**

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Vocational Agricultural. Yield scores will be provided to Department Superintendent at time of entry.

**Potato Yield Determination Before Harvest**

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

**Example: 26.5 pounds equals 265 bushels per acre.**

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

**Row length harvested is related to row spacing as follows:**

**32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"**

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

**Record Production**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

Variety: \_\_\_\_\_

Acres: \_\_\_\_\_

Spacing: \_\_\_\_\_

Fertilizer: Formula \_\_\_\_\_

Rate \_\_\_\_\_

Insect and Disease Control: \_\_\_\_\_

Yield per acre: Total \_\_\_\_\_ % of US No.1 \_\_\_\_\_

Fair will furnish all placards, hampers, and record forms.



**Lot**

- 01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda, La Rouge
- 02 - Late Varieties - Kennebec, Red Pontiac
- 03 - County Exhibit

Each county may enter one exhibit. The county exhibit will consist of a minimum of five individual exhibits each grown and selected by a different member. Approved by agent in charge.

Awards will be based on points, with points being calculated as follows: 1st - 10 points, 2nd - 9 points, 3rd - 8 points, 4th - 7 points, 5th - 6 points, 6th - 5 points, 7th - 4 points, 8th - 3 points, 9th - 2 points, 10th - 1 point. In case of ties, the county having the greatest number of exhibits will be declared the winner of that particular premium. Quality exhibits only are desired.

**Class 4—Exhibit of Irish Potatoes**

Entry to consist of sixteen (16) selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler _____	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec _____	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety _____	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

## 4-H Burley Tobacco Show

Judging: Saturday, September 9th - Noon

### Premiums for Class 5 & 6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 5th - \$6.00  
\$5.00 on each next 10 creditable placings

### Rules

1. Neat handling will be considered in all exhibits.
2. Tobacco must be exhibited by grower and raised in East Tennessee.
3. Exhibits not removed by Monday, September 18, will become the property of the Fair.
4. **Entries limited five to a county.**

### Class 5—Tobacco Stalks

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness. Tobacco must be from current year's crop.

Lot

- 01 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.
- 02 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
- 03 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

### Class 6—Leaf Tobacco

Stalk exhibits shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flyings, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs, or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.



### Class 7—County Tobacco Exhibit

#### Premiums for Class 7

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 5th - \$6.00

#### Lot 01 - County Prizes

To be eligible to compete for premiums in this class, a county must have entered not less than a total of ten individual exhibits in Classes 5 and 6. Awards will be based on points, with points being calculated on the placing of the individual exhibits from that county.

1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts, 4th - 2 pts, 5th - 1 pt

In case of ties, the county having the greater number of exhibits will be declared the winner of the particular premium.

## Class 8— Eastern Region 4-H Poultry Show

Kelly Robbins, Director

Sharon Davis, Assistant Director

Entry Deadline: Friday, August 25th

Judging: Friday, Sept. 8 - 9:00 a.m.  
Location: Poultry Pavillion  
Exhibits Received: Thursday, Sept. 7th - Noon to 9:00 p.m.  
Exhibits Released: Sunday, Sept. 17th - Pick-Up by 1:00pm

### Premiums for Class 8, Lot 1

1st - \$36.00 2nd - \$32.00 3rd - \$29.00 4th - \$25.00  
5th - \$22.00 6th-8th - \$18.00 9th-10th - \$15.00  
Any other creditable \$10.00

Lot 01 - County Displays

A county exhibit consists of six pullets of the same breed. The exhibit will have three pens with two pullets each. Each pen is exhibited by a different bonafide 4-H member approved by the county Extension agent. A county can enter up to three exhibits.

The following breeds of egg production type hens may be used in the county exhibit: Barred Plymouth Rock, White Plymouth Rock, Rhode Island Red, New Hampshire, White Leghorn or Crossbreeds such as Sex Links.

Lot 02 -

In addition to the above, the following prizes will be distributed to each 4-H member. Each pen of chickens will be judged individually and will be placed in a blue, red or white ribbon category. Each pen in the blue group shall receive \$3.00 per pen; each pen in the red group shall receive \$2.00 per pen; each pen in the white group shall receive \$1.00 per pen.

## 4-H Photography Competition

Mitch Beaty, Director [mcbeaty@utk.edu](mailto:mcbeaty@utk.edu)

Anna Johnson, Assistant Director

### Premiums for Class 9

1st - \$6.00 2nd - \$5.00 3rd - \$4.00

1. All entries **MUST** be sent to [4hphotos@utk.edu](mailto:4hphotos@utk.edu) no later than August 31, 2017. Please put "4-H Photography Contest" in the subject line of the e-mail.
2. Entries should include the following information in the body of the e-mail: Name, Address, City/State/Zip Code, County.
3. All entries submitted must have been photographed by the exhibitor since September 1, 2016.
4. When attaching the entries to the e-mail, please name each file with the Lot number in which it is entered. (*Someone in the 5th grade entering a landscape photo would name the file Lot 03.*)
5. A member is limited to one entry in each of the eleven lots within their grade level.
6. All first place photographs will be enlarged to 8" x 10" and will be displayed in the Jacob Building during the Fair. These photos can be picked up Monday, September 18th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be held in the Fair office until September 30, 2017. Any items not picked up by that date will become Fair property.

## Class 9—Photography

Lot	Lot
<b>Grades 5-8</b>	<b>Grades 9-12</b>
01 - People (Portrait)	12 - People (Portrait)
02 - People (Candid)	13 - People (Candid)
03 - Landscapes	14 - Landscapes
04 - Animals	15 - Animals
05 - Buildings	16 - Buildings
06 - Still Life (Inanimate Objects)	17 - Still Life (Inanimate Objects)
07 - Humorous	18 - Humorous
08 - Plants	19 - Plants
09 - Close ups	20 - Close ups
10 - Abstracts	21 - Abstracts
11 - Miscellaneous	22 - Miscellaneous

## 4-H Attendance & Exhibitory

- Chairperson

### **Premiums for Attendance & Exhibitory**

**1st - \$125.00 2nd - \$100.00 3rd - \$75.00 4th-7th - \$50.00**

The purpose of this contest is to recognize county 4-H programs for their attendance and participation in the Tennessee Valley Fair. Points will be earned by counties for the number of 4-H members and leaders who attend the fair on 4-H Day (Saturday, September 10th). Points will be based on the number attending plus the number of miles from the county seat to the Tennessee Valley Fairgrounds. Additional points will be awarded for the number of exhibits in all 4-H Divisions or Junior Livestock Show Divisions which are open to all East Tennessee counties and for entries in the Open Garden Show.

All exhibits except livestock will count 5 points each and Livestock exhibits will count 15 points each

A form for submitting the attendance and participation figures will be available from the State 4-H Office. All completed forms must be submitted to the State 4-H Office by noon, Monday, September 28th.

## Eastern Region 4-H Judging Contest

*Connie Heiskell David Perrin Linda Bower Mitch Beaty*

- Each county may enter senior teams and junior high teams consisting of three (3) or four (4) bona fide 4-H members. The three (3) top scores will be counted as the team score.
- Counties with incomplete teams (less than three members) may enter one or two members who would be eligible for high individual awards.
- Only teams with three members currently enrolled in the 9th, 10th, 11th or 12th grades will be able to participate in the Senior High Judging Program.

- Any 4-H member enrolled in the 6th, 7th or 8th grade as of January 1, 2016 may be a member of a Junior High Judging team (2016-2017) school year.
- Any 4-H member who has been regularly enrolled in the club he or she represents for at least five (5) months, may be a member of a team.
- The first, second, third & fourth place senior teams will be eligible to participate in the State 4-H Judging contest. The team prize money will go to the teams that participate in the State Contest.
- If either of the designated teams is unable to participate in the State Contest, the Eastern Region Office and 4-H Office should be informed. In this event, the next highest team would be given the opportunity to participate in the State Contest and would receive the team prize money.
- All contests will be conducted in accordance with the rules established by the University of Tennessee Extension.
- Plaques for winning Senior High and Junior High team members will be provided by Eastern Region All-Stars.

### **Premiums for Judging Classes 11 - 21**

#### **Senior Teams**

**1st - \$60.00 2nd - \$60.00 3rd - \$60.00 4th - \$60.00**

**\$6.00 for every creditable team**

#### **Plus**

**1st - 5th Place Teams will be awarded Rosettes and All Winning Team Members will be awarded Ribbons  
1st - 10th High Point Individuals will be awarded Ribbons**

#### **Junior Teams**

**1st - \$12.00 2nd - \$12.00 3rd - \$10.00 4th - \$9.00 5th - \$8.00**

**\$6.00 for every creditable team**

#### **Plus**

**1st - 5th Place Teams will be awarded Rosettes and All Winning Team Members will be awarded Ribbons  
1st - 10th High Point Individuals will be awarded Ribbons**

## Class 11—Senior High 4-H Meat Judging Contest

Rebecca Layman - Chairperson

Teams to Report:	Saturday, September 9 - 9:30 a.m.
Location:	Berean Christian School
Judging Time:	10:00 a.m.
Awards:	Pepsi Tent - 3:00 p.m.

### **Plaque to High Individual Provided By: Eastern Region 4-H All-Stars**

#### **Lot - 01**

The following classes will be judged:

- 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Senior High contestants will complete all columns of the score card.
- Two classes of retail cuts will be judged. Five questions will be asked on each class.
- The three (3) top scores will be counted as the team score. The fourth will be counted as the alternate.

The three (3) high placing teams will be eligible to compete in the State Contest.

### **Class 12—Junior High 4-H Meat Judging Contest**

Rebecca Layman - Chairperson

Teams to Report: Saturday, September 9 - 9:30 a.m.  
Location: Berean Christian School  
Judging Time: 10:00 a.m.  
Awards: Pepsi Tent - 3:00 p.m.

**Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars**

Each county may enter two (2) teams of 3 or 4 Junior High (6th, 7th or 8th grade) 4-H Club members.

Lot 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Species primal and retail name will be answered.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score.



### **Class 13—Senior High 4-H Dairy Judging Contest**

Tim Woods - Chairperson

Teams to Report: Saturday, September 9 - 1:30 p.m.  
Location: Dairy Show Arena - TN Valley Fair  
Judging Time: 2:00 p.m.

**Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars**

Lot - 01

Three classes of dairy breeds will be judged if available:  
5 Placing Classes with 1 set of Reasons

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.



### **Class 14—Junior High 4-H Dairy Judging Contest**

Tim Woods - Chairperson

Teams to Report: Saturday, September 9 - 1:30 p.m.  
Location: Dairy Show Arena - TN Valley Fair  
Judging Time: 2:00 p.m.

Each county in the Eastern Region may enter two (2) teams of 3 or 4 Junior High (6th, 7th or 8th grade) 4-H Club members.

**Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars**

Lot 01

Three classes of dairy breeds will be judged if available:  
5 Placing Classes with 1 set of 5 questions

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. The three top scores will be counted as the team score.

### **Class 15—Senior High 4-H Livestock Judging Contest**

Milton Orr - Chairperson

Teams to Report: Thursday, September 28th  
Location: Knoxville Research & Education Center, Blount Farm  
Check-in Time: 12:30 p.m.

**Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars**

Lot 01

The following classes will be judged:

- 2 rings of beef cattle
- 2 rings of swine
- 2 rings of sheep
- 2 rings of goats
- 2 sets of reasons

The three high placing teams will be eligible to compete in the State Contest.

**Class 16—Junior High 4-H Livestock Judging Contest**

Milton Orr - Chairperson

Teams to Report: Thursday, September 28th  
Location: Knoxville Research & Education Center, Blount Farm  
Check-in Time: 12:30 p.m.

*Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars*

**Lot 01**

The following classes will be judged:

2 rings of beef cattle                      2 rings of swine  
2 rings of sheep                              2 rings of goats  
1 set of 5 questions

**Class 17—Junior High 4-H Lifeskills Judging Contest**

Miriam Frazier - Chairperson

Teams to Report: Saturday, September 9th - 9:30 a.m.  
Location: Berean Christian School  
Judging Time: 10:00 a.m.  
Awards: Pepsi Tent - 3:00 p.m.

*Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars*

**Lot 01** - Junior High 4-H Lifeskills Judging Contest

**Class 18—Senior High 4-H Consumer Decision Making Judging Contest**

Donna Calhoun- Chairperson

Teams to Report: Saturday, September 9th - 9:30 a.m.  
Location: Berean Christian School  
Judging Time: 10:00 a.m.  
Awards: Pepsi Tent - 3:00 p.m.

*Plaque to High Individual Provided By:  
Eastern Region 4-H All-Stars*

**Lot 01** - Senior High 4-H Consumer Decision Making Contest

**Class 19—Senior High 4-H Lifesmart Judging Contest**

Scheduled for March 2018

Time and Place to be Announced at Later Date  
Contact your 4-H Leader for more information

**Class 20—Senior High 4-H Forestry Judging Contest**

Emily Barton - Chairperson

Teams to Report: Saturday, September 9th - 9:30 a.m.  
Location: Berean Christian School  
Judging Time: 10:00 a.m.  
Awards: Pepsi Tent - 3:00 p.m.

*Plaque to High Individual Provided by:  
Eastern Region 4-H All-Stars*

**Lot 01** - Senior High Forestry Judging Contest

**Class 21—Junior High 4-H Forestry Judging Contest**

Emily Barton - Chairperson

Teams to Report: Saturday, September 9th - 9:30 a.m.  
Location: Berean Christian School  
Judging Time: 10:00 a.m.  
Awards: Pepsi Tent - 3:00 p.m.

*Plaque to High Individual Provided by:  
Eastern Region 4-H All-Stars*

**Lot 01** - Junior High Forestry Judging Contest

**4-H Family & Consumer Sciences Exhibits**

Jacob Building Balcony - Tennessee Valley Fairgrounds

Donald Ward, Chairperson  
Heather Kyle-Harmon,  
Holly McMahan, Rebecca Hughes

**Entry Deadline: Friday, August 25**

Use Entry Form provided on page 87, or a copy can be obtained by contacting the Competitive Exhibits Office at (865) 215-1485, or the Fair’s website [www.tnvalleyfair.org](http://www.tnvalleyfair.org). Duplicated forms are permitted. Online entries will be accepted starting July 1, 2017 and will continue through Friday, August 25th, 2017.

**General Rules**

All entries must be made in the name of the club member who made the article exhibited. An article which has been exhibited previous to this year is not eligible to be entered again. **Each exhibitor may enter 1 item in each lot.**

**Divisions**

**Senior** - Members enrolled in school grades 9-12  
**Junior High** - Members enrolled in school grades 6-8  
**Junior** - Members enrolled in school grades 4-5

**General Information for Classes 22 - 29**

Entry Deadline: August 25, 2017  
Judging Time: Friday, Sept. 8th - 9:00 a.m.  
Location: Jacob Building Balcony  
Exhibits Received: Thurs, Sept. 7 - Noon - 7:00 p.m.  
Exhibits Released: Mon, Sept. 18 - 11:00-1:00 p.m.

*\*Any items not picked up will be returned to Fair office and will become property of the Fair if not pick up by September 30, 2016.*

### 4-H Canning

Product must be in standard, clear glass canning jars with the name of the product on each jar. Each exhibit must be the work of an individual 4-H member. Name and county of exhibitor must be on the bottom of each jar.

<b>Premiums for Classes 22-29</b>	
<b>Blue Ribbon Group</b>	<b>\$6.00</b>
<b>Red Ribbon Group</b>	<b>\$4.00</b>
<b>White Ribbon Group</b>	<b>\$3.00</b>
<b><i>Overall Best of Show</i></b>	<b><i>\$ 50.00</i></b>

### Class 22—Fruits and Vegetables

Lot	
01 - Apples	05 - Tomatoes
02 - Peaches	06 - Shelly Beans
03 - Combine from pack (soup mixture)	07 - Other Fruits
04 - Green Beans	08 - Other Vegetables

### Class 23—Pickles, Relishes & Sauces

Lot	
01 - Beet Pickles	04 - Pickle Relish
02 - Dill Cucumber Pickles	05 - Other Pickles
03 - Sweet Cucumber Pickles	06 - Salsa

### Class 24—Juices

Lot	
01 - Fruit Juice	02 - Vegetable Juice

### Class 25—Jellies, Jams & Preserves

Lot	
01 - Light Jelly	04 - Jams
02 - Dark Jelly	05 - Butters
03 - Preserves	06 - Any Other Jellied Product

### Class 26—Sewing

Lot	
<b>Junior</b>	
01 - Apron	04 - School Clothes
02 - Separates (skirt, shorts, tops, etc)	05 - Recycled/Renovated Clothing
03 - Casual	06 - Any Other Sewing
<b>Junior High</b>	
07 - Clothing Accessories	10 - Recycled/Renovated Clothing
08 - Separates (skirt, shorts, tops, etc)	
09 - Casual	11 - Any Other Sewing

<b>Senior</b>	
12 - Separates (skirt, shorts, tops, etc)	13 - Casual
14 - Best/Special Occasion Wear	15 - 2-Piece Outfits
16 - Recycled/Renovated Clothing	17 - Any Other Sewing

### Class 27—Home Improvements

Lot	
<b>Junior</b>	
01 - Decorated Basket or Box	06 - Weaving (basket, pot holder)
02 - Wall Hanging (not wreath)	07 - Any Other Home Accessory or Furnishing
03 - Wreath	
04 - Table Decoration	
05 - Pillow Or Cushion	
<b>Junior High</b>	
08 - Decorated Basket or Box	12 - Pillow or Cushion
09 - Wall Hanging (not wreath)	13 - Weaving
10 - Wreath	14 - Rugs
11 - Table Decoration	15 - Any Other Home Accessory or Furnishing
<b>Senior</b>	
16 - Decorated Basket or Box	21 - Weaving (baskets, chair bottoms)
17 - Wall Hanging (not wreath)	22 - Rugs
18 - Wreath	23 - Any other Home Accessory or Furnishing
19 - Table Decoration	
20 - Pillow or Cushion	

### Class 28—Arts & Crafts

Lot	
<b>Junior</b>	
01 - Toys	09 - Hair Accessories
02 - Holiday Ornament	10 - Folk Art Painting
03 - Holiday Decoration	11 - Wood Crafts
04 - Decorated T-Shirt/Sweat Shirt	12 - Drawing (any medium)
05 - Needlework (all types)	13 - Models (cars, ships, etc.)
06 - Cross-Stitch	14 - Painting (oils, water color)
07 - Ceramic or Pottery	15 - Any other Art or Craft
08 - Jewelry (not hair bows)	
<b>Junior High</b>	
16 - Toys	24 - Hair Accessories
17 - Holiday Ornament	25 - Folk Art Painting
18 - Holiday Decoration	26 - Wood Crafts
19 - Decorated T-Shirt/Sweat Shirt	27 - Drawing (any medium)
20 - Needlework (not cross-stitch)	28 - Models (cars, ships, etc.)
21 - Cross-Stitch	29 - Painting (oils, water color)
22 - Ceramic or Pottery	30 - Any other Art or Craft
23 - Jewelry (not hairbows)	

<b>Senior</b>	
31 - Toys	39 - Hair Accessories
32 - Holiday Ornament	40 - Folk Art Painting
33 - Holiday Decoration	41 - Wood Crafts
34 - Decorated T-Shirt/Sweat Shirt	42 - Drawing (any medium)
35 - Needlework (not cross-stitch)	43 - Models (cars, ships, etc.)
36 - Cross-stitch	44 - Painting (oils, water color)
37 - Ceramic or Pottery	45 - Any other Art or Craft
38 - Jewelry (not hairbows)	



### Class 29—Baking & Candies

Lot

#### **Junior**

- 01 - Biscuits - 3
- 02 - Corn Meal Muffins - 3
- 03 - Fruit Muffins - 3
- 04 - Drop Cookies - 3
- 05 - Bar Cookies-3 (brownies, etc)
- 06 - Candy (4 pieces of any kind)
- 07 - Any Other Baked Good

#### **Junior High**

- 08 - Cookies - 3 (drop, bar, rolled)
- 09 - Pound Cake
- 10 - Frosted Cake (sheet or layer)
- 11 - Loaf Quick Bread (fruit and/or nut)
- 12 - Yeast Rolls - 3
- 13 - Candies (4 pieces any kind)
- 14 - Any Other Baked Good

#### **Senior**

- 15 - Loaf Quick Bread (fruit and/or nut)
- 16 - Decorated Cake (any kind)
- 17 - Bundt Cake-can be variation of mix
- 18 - Pastries - 3 (cream puffs, popovers, fried pies, tarts)
- 19 - Candies (4 pieces any kind)
- 20 - Loaf Yeast Bread
- 21 - Any Other Baked Good

### Class 30—4-H Clover Collection Style Show

Will be held in June 2017 as part of Fair promotion.

A list of garments and related items making up the Clover Collection for Junior High and Senior High will be sent to Eastern Region Extension Agents by the Eastern Region Program Leader.

Premiums for Class 30	
<b>Blue Ribbon Group</b>	<b>\$5.00</b>
<b>Red Ribbon Group</b>	<b>\$3.00</b>
<b>White Ribbon Group</b>	<b>\$2.00</b>

Lot

#### **Junior High**

- 01 - 6th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 6th grade on January 1 of the current year.
- 02 - 7th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 7th grade on January 1 of the current year.
- 03 - 8th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 8th grade on January 1 of the current year.
- 04 - Fashion Sense  
Open to any 4-H'er who will be in the 6th, 7th or 8th grade. Garments may be purchased. Fashion judged on consumer skills.

#### **Senior High**

- 05 - 9th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 9th grade on January 1 of the current year.
- 06 - 10th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 10th grade on January 1 of the current year.
- 07 - 11th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 11th grade on January 1 of the current year.
- 08 - 12th Grade  
Open to any 4-H'er enrolled in the Clothing project who will be in the 12th grade on January 1 of the current year.
- 09 - Fashion Sense  
Open to all 4'ers who will be in the 9th thru 12th grades. Garments may be purchased. Fashion judged on consumerism.

### Class 31—4-H Baking Demonstration

Flour, Milk, Shortening, Jam & Butter provided by:



**Location: Kerr Building**  
**Time: 4:00 p.m. - 8:00 p.m.**

Counties in the Eastern Region can have one or more teams participating in this activity. A schedule will be worked out for each county team to participate in the Fair for a 2 hour period. A team is composed of three or four 4-H members.

Ingredients (except flour, milk and shortening) and small equipment for mixing and baking is to be furnished by the demonstration team. The Tennessee Valley Fair will pay each team \$25 per session to help with expenses and transportation.

### Class 32—Decorate a Hay Bale & Win

[shanna@tnvalleyfair.org](mailto:shanna@tnvalleyfair.org) or Shanna Wilhite (865) 215-1480

**2017 Theme:**

**FARM**  
*Fresh FUN*

**Open to all Eastern Region 4-H Clubs**

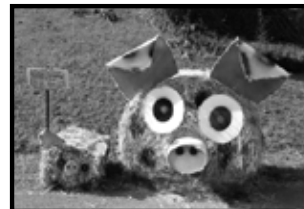
Entry Deadline: September 1, 2017

Exhibit Setup: Saturday, September 9th - 3:00 p.m. - 7:00 p.m.

Judging: Sunday, September 10

Premiums for Class 32			
Rosette & Premium			
<b>1st - \$100.00</b>	<b>2nd - \$75.00</b>	<b>3rd - \$50.00</b>	<b>4th - \$25.00</b>
<b>Each Creditable Entry \$20.00</b>			

This contest will consist of decorating round hay bales in a creative way. The decorated bales will be placed throughout the fairgrounds for our attendee's enjoyment!



Each 4-H group is eligible to decorate one (1) round bale per county. Counties may enter more than 1 if space allows. The bale should be decorated using the participants' imagination and creativity. All themes must be tasteful and not offensive. The Tennessee Valley Fair will supply one (1) round bale per group. Participating groups are responsible for decorating supplies and can use up to eight (8) smaller square bales, supplied by the participant. All decorations must be **weather durable** for at least 10 days and must be secured to the hay bale. Each entry **Must Be Pre-Entered** so that the Tennessee Valley Fair can obtain the correct number of bales. The first 10 entries will be accepted. **Each 4-H group is responsible for providing a sign to mount on the hay bale for county identification.** Please specify whether the round bale is to be placed on the side or stood on end. The county agent will be notified as to the location of the assigned bale prior to September 10th.

# Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066  
**Phone:** (865) 215-1484 **Fax:** (865) 215-1483  
**E-mail:** [contests@tnvalleyfair.org](mailto:contests@tnvalleyfair.org)

**Special Notice:**

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org).

**Exhibitor Name:** \_\_\_\_\_ **Email** \_\_\_\_\_

**Street/Box:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor Entry Statement:** Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

**Payment Information:** If the exhibits you are entering require a fee, please include payment info (**Lego, Chili Cook-Off, One Pot Meal Challenge \$5.00 per entry**)

**Check Number:** \_\_\_\_\_

**Credit Card:** VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Security Code** \_\_\_\_\_

**Card Holder Signature:** \_\_\_\_\_

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
<b>Ex. 514</b>	<b>26</b>	<b>02</b>	<b><i>Portrait of Teenager</i></b>	25			
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
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