

Horticulture

Department 300

Field and Vegetable Crops - Jacob Building

Kim Holden, Superintendent, 865-256-7165

Judging Schedule

Classes 5, 6, 8-12, 13-17, and 19 : Friday, September 8th at Noon

Corn, Hay & Tobacco (Classes 1-4) : Saturday, September 9th at Noon

Senior Citizens Best Pair of Vegetables & Fruits (Class 12) : Tuesday, September 12th at Noon

Perishable Vegetables & Fruit II (Class 7) : Wednesday, September 13th at Noon

The Jacob Building will be open from 10:00 a.m. to 7:00 p.m. Thursday, September 7th to receive entries except for Classes 7 and 11

• **You must pre-register 7/1/17 - 8/25/17** •

Please read ALL General Rules and Regulations below

1. **ALL EXHIBITS ENTERED MUST BE GROWN BY THE EXHIBITOR.**
2. No entry fee is charged in this department. You may pre-register online at www.tnvalleyfair.org or submit your entries in writing on the exhibitor entry form on page 87. If you need assistance obtaining a form please call 865-215-1484. The form may be mailed to address at top of form, faxed to 865-215-1483, or emailed to contests@tnvalleyfair.org.
3. If entries are submitted on time, entry tags will be mailed to exhibitors. These tags should be attached to the exhibit before it is brought to the Fair. Entry tags are for the purpose of keeping track of exhibits and the bottom section of the tag serves as a receipt for the exhibit when it is claimed at the close of the Fair. If an entry is brought that has not been pre-registered you will have to fill out paperwork on-site and attach entry tags. This process can be time consuming especially when multiple people try to register at once.
It is HIGHLY RECOMMENDED that you pre-register for ANY category that you think you MIGHT enter an item in.
4. Exhibitors should label their exhibits, giving the name or variety of the specimen or specimens shown. The name should be placed in the blank space furnished on the back of the entry tag. When practical, also give date of planting, date of harvest and approximate yield.
5. Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
6. **All exhibits will be released at 9:00 p.m. - 10:00 p.m., Sunday, September 17th and Monday, September 18th from 10:00am-4:00pm, entries not picked up will be disposed of.**
7. In all production exhibits the Fair reserves the right to check any entry in the field at maturity if conditions seem to warrant, and hold premium money until such production is verified.

Important Notice

The Fair will open to the public at 3:00 p.m. Friday, September 8th, and close at midnight, Sunday, September 17th. In order to open at 3:00 p.m. on Friday, we must have as many exhibits as possible in place by this time. We are, however, aware that many of our entries are brought from county fairs that cannot release exhibits until late Friday night and from FFA Chapters that must assemble entries after school. To encourage entries from these Fairs and from FFA, members entries will be received on Saturday morning, September 10th, from 7:00 a.m. to 10:00 a.m. **Please note that this exception applies only to entries from county or other Fairs and FFA members as indicated.** All other entries must be delivered to the Jacob Building no later than 7:00 p.m., Thursday, September 7th.

Class 1—Field Corn Production Exhibit

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00
\$5.00 for the next five creditable entries				

Lot 1

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each, 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row		Eleven Rows
Harvest this row		
Harvest this row		

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest.
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips.

Sample Weight Verification

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

I certify that the above information is correct and has been taken in accordance with the rules.

Exhibitor Signature

The UT Agricultural Experiment Station will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

A placard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Experiment Station Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Experiment Station Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
Exhibitor Signature

4-H Corn Production Show - See Department 410 - Class 1 FFA Corn Production Show - See Department 420 - Class 1
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Class 2—Hay in Full Sized Bales

Must be grown by exhibitor

Premiums for Class 2				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
\$5 for the next five creditable entries				

Hay Score Card

All hay will be judged on this basis

- I. Stage of Harvest (Total 30)
 - 1. Before blossom or heading _____ 27-30
 - 2. Early blossom or early heading _____ 22-26
 - 3. Mid-to-late bloom or head stage _____ 17-21
 - 4. Seed stage (stemmy) _____ 11-16
- II. Leafiness (Total 30)
 - 1. Very Leafy _____ 27-30
 - 2. Leafy _____ 22-26
 - 3. Slightly Stemmy _____ 17-21
 - 4. Stemmy _____ 11-16
- III. Color (Total 15)
 - 1. Natural green color of crop _____ 14-15
 - 2. Light green to slightly brownish _____ 11-13
 - 3. Yellow to brownish _____ 8-10
 - 4. Brown or black _____ 0-7
- IV. Odor (Total 15)
 - 1. Clean - "crop odor" _____ 14-15
 - 2. Dusty _____ 11-13
 - 3. Moldy - mousy _____ 8-10
 - 4. Burnt _____ 0-7
- V. Softness (Total 10)
 - 1. Very soft and pliable _____ 9-10
 - 2. Soft _____ 7-8
 - 3. Slightly harsh _____ 5-6
 - 4. Harsh, brittle _____ 0-4
- VI. Penalties
 - 1. Trash, weeds, dirt and other foreign materials _____ 0-35
 - TOTAL _____ 100

Lot

- 01 - Bale of Grass Hay
- 02 - Bale of Mixed Legume and Grass
- 03 - Bale of Alfalfa
- 04 - Bale of Legume, other than Alfalfa or Annual Lespedeza

Burley Tobacco Show

Rules

- 1. Two classes are provided as shown below.
- 2. Neat handling will be considered in all exhibits.
- 3. Exhibitions not removed by Monday, September 18, will be disposed of.
- 4. **Tobacco must be exhibited by growers and raised in East Tennessee.**
- 5. Any person found changing entry tags on any entry of tobacco automatically forfeits payment of all premium checks.

Premiums for Classes 3-4				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
\$5 for the next five creditable entries				

Class 3—Tobacco Stalks

Entries in this class consist of one stick of tobacco having two stalks. Judged on size, quality of leaf and soundness.

Lot

- 01 - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.
- 02 - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
- 03 - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

Class 4—Leaf Tobacco

An exhibit of leaf tobacco shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flying or Federal Grade X - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 02 - Lugs or Federal Grade C - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 03 - Leaf or Federal Grade B - Must be stripped from stalks of cured tobacco of current or previous year's crop.

4-H Burley Tobacco Show
See Department 410 - Classes 5 - 7
FFA Corn Production Show
See Department 420 - Classes 5 & 6

Vegetables & Fruits

All vegetables and fruits in Classes 5 through 14 are subject to disqualification for one or more of the following reasons:

- 1. Entries that are not entered in the proper class (Cobblers in Kennebec class, squash in pumpkin, red pepper in a green class, etc.)
- 2. Entries that do not meet fair specifications in terms of numbers per entry, production procedure, or date requirements, etc.
- 3. Entries that are not of sufficient quality to merit consideration. This could include over maturity, size, soundness and disease and insect damage.

Class 5—Irish Potatoes

Judging time: Friday, September 8 - Noon

Entry to consist of sixteen (16) selected potatoes. Each exhibit must be labeled giving name of variety.

Premiums for Class 5, Lot 1				
1st	2nd	3rd	4th	5th
\$7.00	\$6.00	\$5.00	\$4.50	\$4.00

Lot

- 01 - Kennebec

Premiums for Class 5, Lots 2 & 3				
1st	2nd	3rd	4th	5th
\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Lot

- 02 - Any other white variety
- 03 - Any red variety

Irish Potato judging will usually be on the basis of:

1. Uniform of size, shape and color.
2. Freedom from defects due to insects, diseases and mechanical injury.
3. Trueness to type for the variety.
4. Attractiveness (should be washed).

Class 6—Perishable Vegetables & Fruits - I

To be judged on Friday, September 8 - Noon

1. Pre-entry deadline is Friday, August 25th. ALL entries will be accepted Thursday, Sept. 7th, from 10:00 a.m. until 7:00 p.m. **Please Note: No exhibit will be accepted after the 7:00 p.m. deadline.** In this class, perishable vegetables and fruits will be removed Tuesday night, Sept. 12th, and a new show, Class 7 will be displayed.
2. Judging will usually be on the basis of:
 - a. Uniformity of size, shape and color.
 - b. Freedom from defects due to insects, disease & mechanical
 - c. Trueness to type for the variety.
 - d. Proper stage of maturity for table use.
3. Exhibitors must label their products, giving name of variety and **MUST BE GROWN BY EXHIBITOR.** Affidavit to this effect may be required by department head of this department.

Premiums for Class 6			
1st - \$5.00	2nd - \$4.00	3rd - \$3.00	
Best Exhibitor: Rosette & premiums			
1st - \$10.00	2nd - \$7.00	3rd - \$4.00	



Lot

- 01 - Six Copper, Orange or Red Skinned Sweet Potatoes
- 02 - Six White Skinned Sweet Potatoes
- 03 - Ten Red Onions
- 04 - Ten White Onions
- 05 - Ten Yellow Onions
- 06 - Three Eggplants
- 07 - Plate Southern (Field) Peas in Pod (immature)
- 08 - Plate Southern (Field) Peas in Pod (mature)
- 09 - Plate Green (Snap) Beans in Pod
- 10 - Plate Purple Hull (snap) Beans in Pod
- 11 - Plate Pole Beans (other than Lima) in Pod
- 12 - Plate Horticultural (Cranberry) Beans in Pod
- 13 - Plate Lima (Butter) Beans in Pod
- 14 - Plate Shelled Immature Lima (Butter) Beans
- 15 - Plate Shelled Immature Southern (Field) Beans
- 16 - Plate Shelled Immature Horticultural (Cranberry) Beans
- 17 - Plate (24 pods) Table size Okra
- 18 - Ten Hot Red Jalapeno Peppers
- 19 - Ten Hot Red Serrano Peppers



- 20 - Ten Hot Red Peppers (Other)
 - 21 - Ten Hot Yellow Peppers
 - 22 - Ten Hot Green Jalapeno Peppers
 - 23 - Ten Hot Green Serrano Peppers
 - 24 - Ten Hot Green Peppers (Other)
 - 25 - Ten Hot Peppers (Any Other Color)
 - 26 - Five Bell Peppers (Green)
 - 27 - Five Bell Peppers (Red)
 - 28 - Five Bell Peppers (Any Other Color)
 - 29 - Five Habanero Peppers
 - 30 - Ten Banana Sweet Peppers
 - 31 - Five Large Red Tomatoes
 - 32 - Five Large Yellow Tomatoes
 - 33 - Five Large Green Tomatoes
 - 34 - Five Large Yellow/Red Tomatoes
 - 35 - Five Red Roma Tomatoes
 - 36 - Plate Red Cherry Tomatoes
 - 37 - Plate Yellow Cherry Tomatoes
 - 38 - Plate Red Grape Tomatoes
 - 39 - Plate Yellow Grape Tomatoes
 - 40 - Plate Red Pear Tomatoes
 - 41 - Plate Yellow Pear Tomatoes
 - 42 - Three White Summer Squash*
 - 43 - Three Yellow Summer Squash*
 - 44 - Three Green Summer Squash*
 - 45 - One Green Cushaw
 - 46 - One Golden Cushaw
 - 47 - Three Slicer Cucumbers (6-8inches)
 - 48 - Six Pickle Cucumbers (less than 6 inches)
 - 49 - Plate of Five Red Apples
 - 50 - Plate of Five Yellow Apples
 - 51 - Plate of Five Pears
 - 52 - Plate of Grapes (3 bunches)
 - 53 - Best Display of Home Grown Fruit
 - 54 - Best Exhibitor**
- * *A summer squash contains immature seeds.*
 ** *To be judged on point system 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts.*

Class 7—Perishable Vegetables & Fruits - II

To be judged on Wednesday, September 13 - Noon

1. Pre-entry deadline is Friday, August 25th. ALL entries will be accepted Wednesday, September 13th, from 8:30 a.m. to 11:30 a.m. Exhibitors need to enter either the Kerr Gate or the Prosser Road Gate.
2. Judging will usually be on the basis of:
 - a. Uniformity of size, shape and color.
 - b. Freedom from defects due to insects, disease & mechanical injury.
 - c. Trueness to type for the variety.
 - d. Proper stage of maturity for table use.
3. Exhibitors must label their products, giving name of variety and **MUST BE GROWN BY EXHIBITOR.** Affidavit to this effect may be required by Superintendent of this department.

Premiums for Class 7			
1st - \$5.00	2nd - \$4.00	3rd - \$3.00	
Best Exhibitor: Rosette & premium			
1st - \$10.00	2nd - \$7.00	3rd - \$4.00	

- 01 - Three Eggplants
- 02 - Plate Southern (Field) Peas in Pod (immature)
- 03 - Plate Southern (Field) Peas in Pod (mature)
- 04 - Plate Green (Snap) Beans in Pod
- 05 - Plate Purple Hull (Snap) Beans in Pod
- 06 - Plate Pole Beans (other than Lima) in Pod
- 07 - Plate Horticultural (Cranberry) Beans in Pod
- 08 - Plate Lima (Butter) Beans in Pod
- 09 - Plate Shelled Immature Lima (Butter) Beans
- 10 - Plate Shelled Immature White Beans
- 11 - Plate Shelled Immature Southern (Field) Peas
- 12 - Plate Shelled Immature Horticultural (Cranberry) Beans
- 13 - Plate (24 Pods) Table size Okra
- 14 - Ten Hot Red Jalapeno Peppers
- 15 - Ten Hot Red Serrano Peppers
- 16 - Ten Hot Red Peppers (Other)
- 17 - Ten Hot Yellow Peppers
- 18 - Ten Hot Green Jalapeno Peppers
- 19 - Ten Hot Green Serrano Peppers
- 20 - Ten Hot Green Peppers (Other)
- 21 - Ten Hot Peppers (Any Other Color)
- 22 - Five Bell Peppers (Green)
- 23 - Five Bell Peppers (Red)
- 24 - Five Bell Peppers (Any Other Color)
- 25 - Five Habanero Peppers
- 26 - Ten Banana Sweet Potatoes
- 27 - Five Large Red Tomatoes
- 28 - Five Large Yellow Tomatoes
- 29 - Five Large Green Tomatoes
- 30 - Five Large Yellow/Red Tomatoes
- 31 - Five Red Roma Tomatoes
- 32 - Plate Red Cherry Tomatoes
- 33 - Plate Yellow Cherry Tomatoes
- 34 - Plate Red Grape Tomatoes
- 35 - Plate Yellow Grape Tomatoes
- 36 - Plate Red Pear Tomatoes
- 37 - Plate Yellow Pear Tomatoes
- 38 - Three White Summer Squash*
- 39 - Three Yellow Summer Squash*
- 40 - Three Green Summer Squash*
- 41 - Three Slicer Cucumbers (6 to 8 inches)
- 42 - Six Pickle Cucumbers (less than 6 inches)
- 43 - Plate of Five Red Apples
- 44 - Plate of Five Yellow Apples
- 45 - Plate of Five Pears
- 46 - Plate of Grapes (3 bunches)
- 47 - Best Exhibitor**

* *A Summer Squash contains immature seeds*

** *To be judged on point system: 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts*



Class 8 —First Time Exhibitors: Youth

Exhibitors must bring three (3) of each item entered.

Exhibits will be judged Friday, September 8, at noon

Premiums for Class 8

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Lot

- 01 - Tomatoes
- 02 - Any other vegetable

Class 9 —First Time Exhibitors: Adults

Exhibitors must bring three (3) of each item entered.

Exhibits will be judged Friday, September 8, at noon

Premiums for Class 9

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Lot

- 01 - Peppers
- 02 - Tomatoes
- 03 - Squash
- 04 - Root Crops
- 05 - Any other Vegetable

Class 10 —Edible Horticulture Display

Exhibits will be judged Friday, September 8, at noon

Premiums for Class 10 - Lot 01

**1st - \$25.00 2nd - \$20.00 3rd-\$17.50 4th-\$15.00
5th-\$12.50 6th-8th-\$10.00 9th-10th-\$7.50
\$5 each for the next five creditable entries**

Lot—01

These exhibits will include ten or more different cultivated edible vegetables, fruits or nuts produced by the exhibitor. The exhibitor must arrange the display on a table (2 1/2' x 8") provided by the Department, and each different product must be labeled on card supplied by the Department. Points will be scored at noon, Friday, September 5th, and the following Wednesday morning. Awards will be announced Wednesday afternoon, September 10th. For major consideration, exhibits must be kept as fresh as possible.

The Edible Horticulture Displays are evaluated for neatness, correct spelling, arrangement of display (Is it cluttered? Are items neatly spaced and arranged? Do items indicate an idea in arrangement?) and quality of product. Highest scores are usually given to items that most nearly meet market preferences with respect to size, color, freedom of disease and insects and maturity that provides the highest quality. Maintaining freshness and brilliancy in accordance with fair specifications is of major importance.

Judging will be on the basis of:

1. **Attractiveness**
(arrangement, labeling, overall appearance) _____ 50 pts
 2. **Quality of Products**
(uniformity of size, color, freshness, freedom of defects) _____ 40 pts
 3. **Number of Different Items** _____ 10 pts
- Total _____ 100 pts

Class 10 —Best Maintained Edible Horticulture Display

Exhibits will be judged Friday, September 8, at noon

Premiums for Class 10 - Lot 02

**A premium of \$25.00 will be awarded to the exhibitor who
"Best Maintains" his display throughout the Fair.**

Lot—02

Judging will be on the basis of:

- Attractiveness _____ 45 pts
Quality _____ 35 pts
Updating _____ 10 pts
Number of Items _____ 10 pts
Total _____ 100 pts

**Class 11—Winter Squash, Pumpkin, Indian Corn
& Watermelon Display***

*Any cucurbit containing mature seeds

To be Judged: Friday, September 8th - Noon

ALL entries will be accepted from 8:30 a.m.-11:30 a.m.
Please enter through the Prosser Rd Gate or the Kerr Bldg Gate

Entries should be of sufficient quality (maturity, size, soundness, and free from disease and insect damage) to merit consideration.

Pumpkin - Where the stem joins the fruit, the stem is hard & angular

Squash - Where the stem joins the fruit, the stem is sponge-like, and round (not angular).



Premiums for Class 11
1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Lot

- 01 - Best Pair of Small Pie Pumpkins
- 02 - Best Large Field Brown Pumpkin
- 03 - Best Large Winter Orange Pumpkin
- 04 - Best Large Winter Squash
- 05 - Best Cushaw Type Squash
- 06 - Best Watermelon - Long Type
- 07 - Best Watermelon - Round Type
- 08 - Best Watermelon - Ice Box
(Max. Weight 12 lbs.)
- 09 - Best Three-Ear Exhibit of Indian Corn
- 10 - Best Collection of Small Winter Squash
(one each of three or more varieties)
- 11 - Best Collection of Acorn Type Squash (Three)
- 12 - Best Collection of Miniature Squash, Gourds & Pumpkins
- 13 - Best Collection of Butternut Squash (Three)

Special thanks to:

East Tennessee Scale Works, Inc.

**for donating scales for our
Giant Growing Contest!**

**Class 12—Best Pair of Vegetables & Fruits
Senior Citizens' Special**

**Judging: Tuesday, September 12th - Noon
Senior Citizens' Day**

1. Competition is open to Senior Citizens (60 years and over) only.
2. Exhibits must be produced by exhibitor.
3. Exhibits must be received by 11:00 a.m., Tuesday, September 12th.
4. Judging will be on the basis of most nearly identical pair of marketable size horticultural products exhibited. Entries should be of sufficient quality (maturity, size, soundness, and free from

Premiums for Class 12
1st - \$5.00 2nd - \$4.00 3rd - \$3.00
\$1.00 each for next 10 creditable entries

Best Exhibitor: Rosette & premium
1st - \$8.00 2nd - \$5.00 3rd - \$3.00

Lot

- 01 - Best Pair of Tomatoes
- 02 - Best Pair of Cherry Tomatoes
- 03 - Best Pair of Pear Tomatoes
- 04 - Best Pair of Corn Ears in Shucks
- 05 - Best Pair of Okra Pods
- 06 - Best Pair of Summer Squash (Yellow)
- 07 - Best Pair of Summer Squash (Green)
- 08 - Best Pair of Summer Squash (White)
- 09 - Best Pair of Winter Squash (Butternut)
- 10 - Best Pair of Winter Squash (Acorn)
- 11 - Best Pair of Cucumbers
- 12 - Best Pair of Green Beans in Pod
- 13 - Best Pair of Lima Beans in Pod
- 14 - Best Pair of Field Southern Peas in Pod - immature
- 15 - Best Pair of Field Southern Peas in Pod - mature
- 16 - Best Pair of Bell Peppers (Green)
- 17 - Best Pair of Bell Peppers (Red)
- 18 - Best Pair of Bell Peppers (any other color)
- 19 - Best Pair of Hot Peppers (Green)
- 20 - Best Pair of Hot Peppers (Red)
- 21 - Best Pair of Hot Peppers (any other color)
- 22 - Best Pair of Sweet Banana Peppers
- 23 - Best Pair of Rhubarb (Stalks)
- 24 - Best Pair of Onions (any color)
- 25 - Best Pair of Irish Potatoes
- 26 - Best Pair of Sweet Potatoes
- 27 - Best Pair of Eggplants
- 28 - Best Pair of Apples
- 29 - Best Pair of Pears
- 30 - Best Pair of Grapes (Bunches)
- 31 - Best Exhibitor*

* To be judged on points system: 1st-5 pts, 2nd-4 pts, 3rd-3 pts.



**Class 13—Juniors Big Pumpkin, Squash*,
Sunflower and Gourd Contest**

Judging: Friday, September 8th - Noon

1. Open to any boy or girl between the ages of 6-17.
2. Must be grown by exhibitor
3. Entries must be sound and free of any disease and damage.
4. All entries must be made on the Exhibitor Entry Form on page 87.
A copy can also be obtained by calling the Competitive Exhibits Office (865) 215-1484 or by visiting www.tnvalleyfair.org.

Premiums for Class 14				
1st - \$5.00	2nd - \$4.50	3rd - \$4.00	4th - \$3.50	5th - \$3.00

- Lot
- 01 - Pumpkin **Squash must be gray, green, or blue.
Any exhibit with visible white, tan, or yellow will be considered a pumpkin.*
- 02 - Sunflower
- 03 - Squash*
- 04 - Long Gourd
- 05 - Tomato



Class 14—Juniors Garden Products

Judging: Friday, September 8th - Noon

1. Open to boys and girls under the age of 18, who are not members of FFA.
2. Entries must be grown by exhibitor.
3. All entries must be made on the Exhibitor Entry Form on page 87.
A copy can also be obtained by calling the Competitive Exhibits Office (865) 215-1484 or by visiting www.tnvalleyfair.org. Pre-entry is requested. All entries will be accepted from 10:00 a.m. to 7:00 p.m., Thursday, September 7.
5. Exhibitors should label their exhibits with the name or variety of the specimen. Information can be placed on the back of entry tag.
6. Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
7. All exhibits will be released at 9:00 p.m., September 17.
8. Judging is based on the following:
 - a. Uniformity
 - b. Freedom from defects due to insects, disease & mechanical injury.
 - c. Trueness to type for the variety
 - d. Proper stage of maturity for table use.

Premiums for Class 14		
1st - \$5.00	2nd - \$4.00	3rd - \$3.00

- Lot
- 01 - Beans, any variety (1 plate)
- 02 - Cucumbers (3)
- 03 - Squash, any variety (1 large or 3 small)
- 04 - Peppers, bell (any color) (4)
- 05 - Peppers, other than bell (4)
- 06 - Tomatoes, any color (3)
- 07 - Tomatoes, cherry (12)
- 08 - Tomatoes, pear (6)

Class 15—Veggie Creatures

Play with your food! Build a sculpture using all vegetable components - must contain at least two different vegetables.

Judging: Friday, September 8th - Noon

1. Open to youth ages 12 & younger.
2. Any combination of vegetables is allowed. No fruit. No artificial vegetables of any kind.
3. Vegetables do not have to be grown by the exhibitor.
4. Vegetables can not be cut open. They must be able to last the full length of the Fair.
5. Exhibitors may use toothpicks or glue to attach the vegetables. No tape is allowed.
4. Creatures will be judged for creativity, color and eye appeal.

Premiums for Class 15		
1st - \$5.00	2nd - \$4.00	3rd - \$3.00

- Lot
- 01 - Veggie Creatures
- 02 - Mr./Mrs. Potato Head (Must have potato as the body)

Class 16—Best Squash Display

Judging: Friday, September 8th - Noon

Premiums for Class 17		
1st - \$10.00	2nd - \$8.00	3rd - \$6.00

1. Competition is open to all age groups.
2. Exhibits must be received between the hours of 10:00 a.m. and 7:00 p.m., Thursday, September 7.
3. Tables will be furnished for display. Display to contain 3 or more of the summer type squash (yellow, straight neck, yellow crookneck, zucchini, patty pan type, or spaghetti) and 4 or more of the winter type squash (fordhook, acorn, butternut, banana, turk's turban, butter cup, other small Hubbard type). Entries should not include large types of squash because of their bulkiness.
4. Entries should be of sufficient quality (maturity, size, soundness, and free from disease and insect damage) to merit consideration.

- Lot
- 01 - Best Squash Display



Class 17—Most Entries Winner

A cash prize of \$50.00 will be awarded to the person having the greatest number of winning entries in the following classes: 5, 6, 7, 9, 10, 13 (these classes to include all lots). In case of a tie, money will be divided equally among the winners.



GIANT GROWING CONTEST



Department Head: David Cantrell, 865-548-0959 or brotherdave01@aol.com

**SANCTIONED BY THE GPC FOR 2017 WITH
MORE CATAGORIES, PRIZES, AND CASH!**

Class 18

LOTS

01 - Pumpkin

- 1st - \$1000
- 2nd - \$500
- 3rd - \$250
- 4th - \$100
- 5th - \$50
- 6th-10th \$25

03 - Watermelon

- 1st - \$600
- 2nd - \$250
- 3rd - \$100
- 4th - \$50
- 5th - \$25

04 - Long Gourd

05 - Tomato

06 - Sunflower

07 - Field Pumpkin

- 1st - \$25
- 2nd - \$15
- 3rd - \$10

08 - Beet Root

09 - Cantaloupe

10 - Carrot

11 - Bushel Gourd

12 - Tall Corn

13 - Cucumber

14 - Bell Pepper

15 - Marrow

16 - Onion

17 - Potato

18 - Runner Bean

19 - Sweet Potato

- 1st - \$25

02 - Squash

placed in pumpkins, biggest wins extra \$50

1. This competition is governed and sanctioned by the Great Pumpkin Commonwealth and is open to all growers. Please visit www.gpc1.org to review all rules.
2. Entries must be delivered to the back entrance of the Jacob Building Thursday, September 7, 2017 from 9:00 a.m.-12:00 p.m. Judging will begin promptly at 2:00 p.m. Exhibits will be released on Sunday, September 17th from 10 a.m. - 2:00 p.m.
3. All entries placing 1st-5th place must leave exhibit on display for the duration of the Fair or otherwise forfeit cash winnings.
**Exception, rotting fruit will be removed without penalty.*
4. One official entry allowed per lot, additional entries will be judged as an exhibition fruit. Please note that Pumpkins and Squash will compete for the same prize money but will compete for different awards.
5. All exhibitors are strongly encouraged to pre-register by completing an entry form or registering online at www.tnvalleyfair.org. After registered you will receive an entry tag via mail for all items entered.
6. Weight will be the deciding factor for all lots except 04, 06, 12, 18.
7. In the event of a tie, the prize money will be added together for the 2 places and divided equally among exhibitors.
8. Judges decisions are final.

Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1484 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: www.tnvalleyfair.org.

Exhibitor Name: _____ **Email** _____

Street/Box: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone:** _____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____ Date _____

Payment Information: If the exhibits you are entering require a fee, please include payment info (**Lego, Chili Cook-Off, One Pot Meal Challenge \$5.00 per entry**)

Check Number: _____

Credit Card: VISA _____ MC _____ Discover _____ AMEX _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
Ex. 514	26	02	<i>Portrait of Teenager</i>	25			
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
8				33			
9				34			
10				35			
11				36			
12				37			
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23				48			
24				49			